Permit #F00026352

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00026352 **Type of Permit:** FILMING **Release Date:** 04/05/2010

**Production Company** PRODCO INC

**Insured Company Name** PRODCO INC
Contact Phone No. 1 661-294-4998
Contact Phone No. 2
Fax 661-294-2161
Address 25135 ANZA DR, STAGE 5
SANTA CLARITA, California 91355

**Production Title** HUGE

**Type of Production** TV Drama

**Producer** DAN DUGAN

**Director** N/A N/A

**1st AD** BRENDA KALOSH

**Production Manager** N/A N/A

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** JORDANA KRONEN
Primary Phone Mobile - 310-738-9887
Secondary Phone Office - 661-362-7339

**Location Assistant** N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $104.00 |

**Total Permit Fee** $729.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00026352
**Production Company** PRODCO INC
**Insured Company** PRODCO INC
**Production Title** HUGE

**Location Manager** JORDANA KRONEN
Primary Phone Mobile - 310-738-9887
Secondary Phone Office - 661-362-7339

**Location Address** 327 Latigo Canyon Rd, Malibu, CA, 90265

**Location Names**

**Location Type** Ranch

**Location Description**

**Film Dates** 4/6/2010 - 4/9/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cube Trucks | 3 |
| Generator | 1 |
| Portable restrooms | 2 |
| Stakebed Trucks | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 60 |
| Extras | 40 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; walk and talk;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** FIRE NUMBER: 10-0721-72 FSA REQUIRED

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Private Parking Lot
Street :

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